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Church and Jewish People J. G. M. Willebrands,1992 This collection of post-Vatican-II articles and addresses given on various occasions to promote new relationships with the Jews was written to encourage further dialogue and cooperation between Jews and Christians.

Capital Gains Tax ,2005

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Barcelona and Beyond Robert Chazan,2023-12-22 In late July 1263 a public disputation was convened by King James I of Aragon, pitting Friar Paul Christian against the distinguished rabbi of Gerona, Moses ben Nahman. Organized by leading figures in the Dominican Order to give Friar Paul an opportunity to test his innovative missionizing argumentation against a worthy opponent, the spectacle in Barcelona was colorful, impressive, surely somewhat frightening to the Jews, and ultimately indecisive. Both sides claimed victory, and their documented claims have given rise to substantial disagreement among historians over the tone and outcome of this important event. Robert Chazan's masterly analysis reconstructs the Barcelona disputation from the conflicting Christian and Jewish sources and sets it in its broad historical context, with particular attention to the post-disputation maneuvers on both sides. His richly detailed account focuses on Rabbi ben Nahman's eloquent efforts to reassure his fellow Jews in the face of new missionizing pressures.

Rome and the Eastern Churches Aidan Nichols,2010-01-01 In the second edition of this major work, Dominican theologian Aidan Nichols provides a systematic account of the origins, development and recent history—now updated—of the relations between Rome and all separated Eastern Christians. By the end of the twentieth century, events in Eastern Europe,

notably the conflict between the Orthodox and Uniate Churches in the Ukraine and Rumania, the tension between Rome and the Moscow patriarchate over the re-establishment of a Catholic hierarchy in the Russian Federation, and the civil war in the then federal People's Republic of Yugoslavia, brought attention to the fragile relations between Catholicism and Orthodoxy, which once had been two parts of a single Communion. At the start of the twenty-first century, in the pontificate of Benedict XVI, a papal visit to Russia—at the symbolic level, a major step forward in the 'healing of memories'— appears at last a realistic hope. In addition, the schisms separating Rome from the two lesser, but no less interesting, Christian families, the Assyrian (Nestorian) and Oriental Orthodox (Monophysite) Churches, are examined. The book also contains an account of the origins and present condition of the Eastern Catholic Churches—a deeper knowledge of which, by their Western brethren, was called for at the Second Vatican Council as well as by subsequent synods and popes. Providing both historical and theological explanations of these divisions, this illuminating and thought-provoking book chronicles the recent steps taken to mend them in the Ecumenical Movement and offers a realistic assessment of the difficulties (theological and political) which any reunion would experience.

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